

**BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT  
School Committee**

**MEETING NOTICE**  
**Executive Session**  
*for the Purpose of Negotiations*  
*(Chapter 30A, Sections 21, #2 & 3)*

**Department:** **Negotiations Subcommittee Meeting  
&  
BHEA Unit C**

**Day & Date:** **Tuesday, February 10, 2026**

**Time:** **5:00 pm**

**Place:** **In-Person:** BHRSD District Office Professional Development Room, 50 Main Street 2<sup>nd</sup> Floor,  
Stockbridge, MA 01262

**Agenda**

**BHEA Unit C Negotiations**  
*(Paraprofessionals, Facilitators, Administrative Assistants, Directed Study)*

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*for the Purpose of Negotiations*  
*(Chapter 30A, Sections 21, #2 & 3)*

**TO BE POSTED ON OFFICIAL BULLETIN BOARD**

Posted: 02/04/2026 9:05 am